# Civil Service Commission Spokane Valley Fire Department 2120 N. Wilbur Spokane, WA 99206 CIVIL SERVICE MEETING MINUTES

August 9, 2016

5:30p.m.

Commissioner Sisser called the meeting to order at 5:30pm.

## <u>Present</u>

Commissioners John Sisser, Dave Bouge and Diane Wilhite; Examiner Callahan; Chief Bryan Collins; HR Director Valerie Biladeau representing administration; Fire Commissioner Ron Schmidt. Board Attorney Mike Love has an excused absence.

# Pledge of Allegiance

Commissioner Wilhite led those in attendance in the Pledge of Allegiance.

# Approval of the Agenda

Commissioner Wilhite made a motion to approve the agenda for as presented; seconded by Commissioner Bouge. Motion carried.

# **Approval of the Minutes**

Commissioner Wilhite made a motion to approve the minutes from the July 19, 2016; seconded by Commissioner Bouge. Motion carried.

#### **Expenses**

Commissioner Wilhite made a motion to approve the expenses as presented; seconded by Commissioner Bouge. Motion carried.

### **Old Business**

- 1. JPC Update No meeting since last civil service meeting. We will be meeting soon to discuss IT Administration position
- 2. Rule Updates None.
- 3. Entry Level Testing Jon Walters from Public Safety Testing gave the board a presentation on his program. Discussion followed.

# **New Business**

1. Fire Inspector Posting – Examiner Callahan presented a posting for the position of Fire Inspector. Applications will be accepted August 10-31, 2016. The written test will be held on September 9<sup>th</sup> and the assessment center will be held on September 30<sup>th</sup> (and 29<sup>th</sup> if necessary). Commissioner Wilhite made a motion to approve the posted as submitted; seconded by Commissioner Bouge. Motion carried.

2. Engineer Study Material – HR Director Biladeau presented a revised study material list for Engineers. This has been posted for the required 20 days; no comments, questions or concerns have been expressed. Commissioner Wilhite made a motion to approve the list as submitted; seconded by Commissioner Bouge. Motion carried.

<u>Public Comment</u> Maximum of three minutes; please state your name and address for the record.

# **Adjournment**

There being no further business to come before the Commission the meeting was adjourned at 6:25pm.

The next regularly scheduled meeting will be September 13, 2016 at 5:30pm.

John Sisser, Chairman

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